



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1

April 9, 2017

ZACHARY BERGER, TREASURER  
CLINICIANS FOR PROGRESSIVE CARE  
822 GUILFORD AVE #176  
BALTIMORE, MD 21202

**Response Due Date**  
**05/15/2017**

IDENTIFICATION NUMBER: C00633941

REFERENCE: STATEMENT OF ORGANIZATION

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Any affiliated or connected organization must be identified on your Statement of Organization. For further guidance on affiliated committees and connected organizations, please refer to 11 CFR §§100.5(g) and 100.6. If there are no other committees or organizations with which you share control or financing, please indicate "None" on Line 6. If you do share control or financing with other committees or organizations, please indicate their names, addresses, and relationships on Line 6. (11 CFR §102.2)

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1162.

CLINICIANS FOR PROGRESSIVE CARE

Page 2 of 2

Sincerely,

A handwritten signature in black ink, appearing to read "MA Henry", with a long horizontal flourish extending to the right.

Michael-Ann Henry  
Campaign Finance Analyst  
Reports Analysis Division

333